

PATENT**Docket No.: 0225-4188****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****RECEIVED
CENTRAL FAX CENTER**

Applicant(s): Lenstra et al.

Group Art Unit: 2134

MAY 09 2005

Serial No.: 09/498,716

Examiner: Matthew E. Heneghan

Filed: February 7, 2000

For: EFFICIENT AND COMPACT SUBGROUP TRACE REPRESENTATION ("XTR")

CERTIFICATE OF FACSIMILE TRANSMISSION

COMMISSIONER for PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

I hereby certify that the following items:

1. Petition for Extension of Time with authorization to charge deposit account (2 p.).

is/are being transmitted pursuant to 37 C.F.R. §1.8 by facsimile on the date indicated below, to:

Examiner Matthew E. Heneghan
 Group Art Unit: 2134
 Tel. No.: (703) 305-7727
 FAX No.: (703) 872-9306

Transmission Total: 3 pages (including this cover sheet).

Date: May 9, 2005

Respectfully submitted,
MORGAN & FINNEGAN LLP

By:


 David V. Rossi
 Reg. No. 36,659

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 MAY 10 2005
 OIPE/JCWS

Mailing Address:
MORGAN & FINNEGAN, LLP
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Docket No. 0225-4188

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PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for Continuation Utility Application Under 37 CFR 1.53(b)
2. The communication in connection with the matter for which this extension is requested
 - is filed herewith.
 - has been filed on May 9, 2005.
3. Applicant(s) is/are entitled to Small Entity Status.
 - Statement has already been filed

4.	Total Months <u>Requested</u>	Fee for Other <u>than Small Entity</u>	Fee for <u>Small Entity</u>
a.	<input type="checkbox"/> one month	\$120.00	\$60.00
b.	<input type="checkbox"/> two months	\$450.00	\$225.00
c.	<input type="checkbox"/> three months	\$1,020.00	\$510.00
d.	<input type="checkbox"/> four months	\$1,590.00	\$795.00
e.	<input checked="" type="checkbox"/> five months	\$2,160.00	\$1,080.00
f.	<input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).		

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5. A check in the amount of \$_____ to cover the extension fee is attached.
6. Charge fee to Deposit Account No. 13-4500, Order No. 0225-4188. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 0225-4188. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

By:


DAVID V. ROSSI
Registration No. 36,659

Dated: May 9, 2005

Correspondence Address:

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